

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT HIGH SCHOOL APATEE
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	APATEE, SOUDH, NEAR COMMUNITY HALL, Kargil, LADAKH - 194103
5	PRINCIPAL NAME	Mr. Mohd Hussain
6	PRINCIPAL QUALIFICATION	matric
7	SCHOOL EMAIL ID	hsapatee@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9622337757

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.lehschools.in/hsapati/upgradation-order.pdf">https://www.lehschools.in/hsapati/upgradation-order.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.lehschools.in/hsapati/approval-letter.pdf">https://www.lehschools.in/hsapati/approval-letter.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.lehschools.in/hsapati/approval-letter.pdf">https://www.lehschools.in/hsapati/approval-letter.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.lehschools.in/hsapati/recognition-certificate.pdf">https://www.lehschools.in/hsapati/recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.lehschools.in/hsapati/building-safety-certificate.pdf">https://www.lehschools.in/hsapati/building-safety-certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.lehschools.in/hsapati/fire-safety-certificate.pdf">https://www.lehschools.in/hsapati/fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.lehschools.in/hsapati/DEO.pdf">https://www.lehschools.in/hsapati/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.lehschools.in/hsapati/fee-structure.pdf">https://www.lehschools.in/hsapati/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.lehschools.in/hsapati/Annual-calender.pdf">https://www.lehschools.in/hsapati/Annual-calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.lehschools.in/hsapati/management-committee.pdf">https://www.lehschools.in/hsapati/management-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.lehschools.in/hsapati/parent-teacher-association.pdf">https://www.lehschools.in/hsapati/parent-teacher-association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Mohd Hussain

2	TOTAL NO. OF TEACHERS	10
	PGT	0
	TGT	10
	PRT	0
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	nil
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	nil

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4447
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 509
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 63
4	INTERNET FACILITY	NO
5	NO. OF GIRLS TOILETS	1
6	NO. OF BOYS TOILETS	1

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
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