



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

OFFICE OF THE DIRECTOR FIRE AND EMERGENCY SERVICES UT LADAKH

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(Office Phone No: 01982-260888)

No: F&ES/Dir/NOC/2023-0979-81

Dated: 01/06/2023

Subject: Fire NOC of Govt. High School Chulungkha Nubra, Leh.

The report has been submitted by Superintendent of Police, Fire and Emergency Services, Ladakh regarding the inspection of the school which has been done by DFO Fire and Emergency Services, Leh. The detailed report is as under:

Location/ Accessibility:

The school is constructed at Chulungkha, Leh. It is located at latitude 34.8238147 and longitude 76.9364083. The site is approximately 200 Kms away from Fire and Emergency Services Station, Leh. It takes approximately 06 hours to reach the site and there is approachable for fire appliance

Detail of building:

The school building has 03 blocks. The detailed of the block is as under:

Block 1st: It is single storied building having office room and 3 number of class rooms. There is one window in each class room and the size is 5x7 feet. Two side of the window have provision to open.

2nd block: It is single storied building having 3 number of class rooms. There is one window in the room and the size is 5x7 feet. two side of the window have provision to open.

3rd block: it is single storied building having mid-day meal, dining hall and kitchen. There is one window and the size is 5x4 feet. Two side of the window have provision to open. There are 55 students and 15 staffs.

The following Fire Safety equipment's which are installed in School Building:

04.02 number of fire extinguisher ABC Type 4 kg is installed in the school building.

05.03 number of sand bucket is installed in the school premises.

06.01 number of plastic water tank 500 liters capacity overhead tank.

FIRE NOC is given in favour of Govt. High School Chulungkha Nubra, Leh for period of One year from the issuance.


Director, F&ES, Ladakh
PHQ, Agaling, Leh

Copy to:

01. Headmaster, Govt. High school Chulungkha Nubra, Leh for information and n/a.
02. Superintendent of Police, F&ES, Ladakh for information.
03. Office file.