

SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

Mandatory Public Disclosure ([Circular No : 09/2021](#))

A : GENERAL INFORMATION

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GOVT. HIGHER SECONDAF
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	37070501908
4	COMPLETE ADDRESS WITH PIN CODE*	TSOGSTOT, DISKET, NUBRA, 1 , LADAKH - 194401
5	PRINCIPAL NAME*	Mrs. Deldan angmo
6	PRINCIPAL QUALIFICATION*	M.A B.ED
7	SCHOOL EMAIL ID*	principalgssdisket@gmail.c
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9419800919

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.lehschools.in/docs/hssc
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	eg. www.schoolwebsite.com/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	www.lehschools.in/docs/hssc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	eg. www.schoolwebsite.com/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	www.lehschools.in/docs/hssc
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	www.lehschools.in/docs/hssc
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	eg. www.schoolwebsite.com/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. www.schoolwebsite.com/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	www.lehschools.in/docs/fees
2	ANNUAL ACADEMIC CALENDER*	www.lehschools.in/docs/cale
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	www.lehschools.in/docs/hssc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	www.lehschools.in/docs/hssc
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.lehschools.in/docs/hssc

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	DELDAN ANGMO
	TOTAL NO. OF TEACHERS*	23
2	PGT*	11
	TGT*	10
	PRT*	0
3	TEACHERS SECTION RATIO*	1:2
4	DETAILS OF SPECIAL EDUCATOR*	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	0

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	42	28	66.67	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	77	74	96.1	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	134861
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	15 440
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 262
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	3
6	NO. OF BOYS TOILETS*	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

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