



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

LADAKH AUTONOMIOUS HILL DEVELOPMENT COUNCIL

OFFICE OF THE EXECUTIVE ENGINEER R&B DIVISION 2ND KARGIL

Email: r and 2ndkargil@gmail.com

Tel. No. 01985-232270

Principal
Government Hr Sec School
Drass

NO:- R&B/III/9758-59
Dated: 29/11/2021

Subject:- Issuance of School building building safety certificate for Govt Hr Sec School Drass

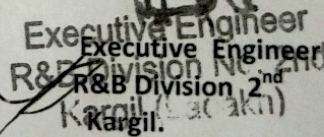
Reference:- Your letter NO:- G HSSS/ CBSE/ 2021/ 244-45 dated :-27/ 11/2021 .

Sir,

On the above mentioned subject and reference cited above and as reported by the Assistant Executive Engineer sub Division Drass ,the above building is physically sound and a good condition .

Hence report is hereby submitted for favour of further necessary action .

Yours faithfully


Executive Engineer
Executive Engineer
R&B DIVISION NO. 2nd
R&B Division 2nd
Kargil (Ladakh)

Copy to the:-

- 1- AEE Sub Division Drass kargil for information This is w.r.t. his report recorded on the letter